

পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL



### AFFIDAVIT CUM DECLARATION

Affidavit cum Declaration of **Mr. Lalit Kumar Bhutoria**, one of the Directors of Charles Commercial Private Limited, of the proposed project vide their Authorization Letter dated 21<sup>st</sup> day of December, 2023,

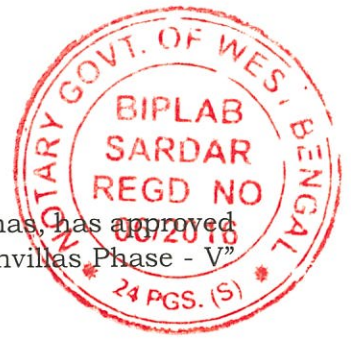
I, **Lalit Kumar Bhutoria**, son of Mr. Prakaash Bhutoria, by Nationality – Indian, by faith – Hindu, aged about – 43 years, by occupation – business, working for gain at Charles Commercial Private Limited, duly authorized by the company, do hereby solemnly affirm, declare and state as follows: -

1. That our Project “Bougainvillas Phase - V” is comprised in R.S. and L.R. Dag Nos.: 76(P), 77(P), 78(P), 79(P), 80(P), 81(P), 82(P), 83(P), 84(P), 85(P), 88(P), 88/1049(P), 89(P), 90(P), 91(P), 93(P), 94(P), situated at Mouza – Uttar Kazirhat, J.L. No.: 22, within the jurisdiction of Paschim Bishnupur Gram Panchayat, P.O.: Rasapunja, P.S.: Bishnupur, Kolkata – 700104, West Bengal;



21 DEC 2023

*(Handwritten signature)*



2. That, the Paschim Bishnupur Gram Panchayat, South 24 Parganas, has approved the Sanctioned Plan of the Project (G+1) of our project "Bougainvillas Phase - V" dated 20/07/2021 vide Memo No. 10.5.21-M1/4;
3. That, we will abide by the provisions contained in Section 17 of the Real Estate (Regulation and Development) Act, 2016 read with clause (n) of the Section 2 relating to Common Area. In case, any contradiction arises in future, I will be held responsible for that;
4. That, the statements made above are true to my knowledge and belief.

CHARLES COMMERCIAL PRIVATE LIMITED

Director

DEPONENT

PREPARED IN MY CHAMBER

**ARCOH CHATTERJEE**  
Advocate  
Alipore Police & Judges' Court  
Kolkata-700 027  
Enrolment No:- F/2113/2014/2022

ADVOCATE

**VERIFICATION**

That, the contents of my above affidavit cum declaration are true and correct and noting material has been concealed by me.

PREPARED IN MY CHAMBER

**ARCOH CHATTERJEE**  
Advocate  
Alipore Police & Judges' Court  
Kolkata-700 027  
Enrolment No:- F/2113/2014/2022

ADVOCATE

CHARLES COMMERCIAL PRIVATE LIMITED

Director

DEPONENT

Identified by me

Advocate



21 DEC 2023